NENA ALBAN

called as a witness on behalf of the Prosecution, being first duly sworn, was examined and testified as follows:

DIRECT EXAMINATION

- Q (By Colonel Lim) Please state your name.
- A I am Mrs. Nena Alban.
- Q Your age?
- A Forty years old.
- Q Your nationality?
- A Filipino, sir.
- Q What is your profession?
- A A nurse, sir.
- Q Were you working in 1941?
- A Yes, sir.
- Q As what?
- A As a social worker.
- Q For what organization?
- A The American and Philippine Red Cross.
- Q In 1942, during the months of June and July, where were you living?
- A I was in Sampaloc, at the Modern Maternity and Childrens' Hospital.
- Q As what?
- A The supervising nurse.
- Showing you this Prosecution's Exhibit 372, can you state whether or not you can identify the specific place where your hospital was located at the time?
- A Yes.
- Q Will you indicate the place?
- A This is the hospital (indicating).
- COLONEL LIM: The witness indicated a square on the north side of the sketch, Prosecution's Exhibit No. 372, the Sampaloc Maternity and Childrens Hospital.
- Q (By Colonel Lim) During the months of June and July, 1942, did you know that the Japanese Army was occupying the grounds of the San Beda College?
- A Yes, sir.

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- Q How far was the building of the hospital from the grounds of the San Beda College?
- A More or less 60 meters from the place where, at the back of the hospital.
- Q Was that across the creek?
- A Yes, sir.
- Q Do you remember having seen atrocities committed by the Japanese Army?
- A Yes, sir, I do.
- Q Would you relate them to the Commission?
- A Yes, sir.
- Q Go ahead, please.
- A The first afternoon I saw four Filipinos were made to kneel right at the edge of the creek and beheaded, and the bodies fell into the creek.
- Q How many Filipinos did you say?
- A Four Filipinos.
- Q Who beheaded the Filipinos?
- A The Japanese soldiers.
- Q Did you see anything else?
- A And the next one I saw were two Filipinos were beheaded at the same position, but 'ust very near to the place where the first time I saw.
- Q Go ahead.
- A And the next one I saw were more or less seven Filipinos who were made to kneel on the bar across the hole in the ground and beheaded, and the body fell right inside the hole.
- Q Who beheaded these seven Filipinos, more or less?
- A The Japanese soldiers.
- Q Did you witness any other atrocities?
- A I saw ten Filipinos were standing inside of the pit, and the soldiers beheaded them, the Japanese soldiers.
- Q What else?
- A And I saw four Filipinos were killed by judo. The Japanese soldiers took ahold of the feet of the victims and struck the head right on the concrete pavement.
- Q Was the Filipino killed?
- A Yes, sir; and the body thrown into the creek after they were killed.

- Q Go ahead.
- A And I saw other atrocities. The Filipinos were tortured, boxed, kicked, beaten by a business of heavy wood, heavy sticks, until they were flat on the ground, and I have not seen them move again. All by the Japanese.

COLONEL LIM: What was that last?

(Answer read.)

- Q (By Colonel Lim) What else?
- A I saw more or less 20 Filipinos who were tied up right in front of San Beda, and they were kicked, boxed, tortured in different ways, beaten by the barbed wires, and all the bodies of the victims were bleeding. When they pretend to scream or to cry, they were boxed right on the back of the head, and they were placed under the very hot sun.
- Q Do you remember of any other atrocities witnessed by you?
- A Yes, I know so many.
- Q Go ahead, please.
- A Another group of Filipinos were placed under the sun and boxed right in the stomach, were beaten, were kicked, slapped and when they were already sleeping the Japanese had a pail of water and poured the water right from the head of the victims to the foot.
- Q Anything else?
- A Yes, sir. Four Filipinos were killed right by the side of San Beda College, bayoneting them until they were killed. Then one Filipino --

GENERAL DONOVAN: Is this all during the period covered by the specification?

COLONEL LIM: Yes, sir.

- Q (By Colonel Lim) Was this all during the period of June and July?
- A 1942.
- Q June and July?
- A That is between June and the last week of July, 1942.
- Q Go ahead.
- A Two Filipinos hanging from the tree. The leg was tied with a chain, tightly, and every Japanese soldiers that passed by, they boxed the victims until he was dving.
- Q You mean this Filipino hanging from the tree?
- A Yes, sir, and right near the gate.

GENERAL DONOVAN: What does she mean by "boxed"?

Q (By Colonel Lim) What do you mean by "boxed"?

A Box, like boxing (demonstrating).

GENERAL DONOVAM: With the fist?

- Q (By Colonel Lim) With the fists? Hit by the fists?
- A Yes, different parts of the body; the head and all the parts of his body, by the Japanese soldiers.
- Q Anything else, Mrs. Alban?
- A Another two Filipinos were tortured heavily in different kinds of torturing, and when they were already helpless they were bayoneted and they were killed, right at the side of San Beda, near the bridge of Mendiola.
- Q Any other atrocities?
- And another six Filipino victims were tied under the sun, very hot sun, and they were beaten with heavy wood and kicked, slapped, boxed right on the head, and pushing them against the barbed wires fence, and all of their backs were bleeding.
- Q Did these Filipinos wear a shirt at the time?
- A They were naked, sir.
- Q They had pants?
- A They had just underwear -- what do you call it -- drawers, something like that.
- Q Did you see Filipinos in a stock?
- A Yes, sir, they were in the stock.
- Q Where?
- A They were in the stock right in front of San Beda.
- Q What happened to these Filipinos?
- A Well, they were held in the stock by the leg, group by group. They were in two groups. There were six Filipinos. And while they were held in the stock their hands were held also with heavy stock, and they were boxed, they were pushed --

COLONEL LIM: They were what?

THE REPORTER: "Pushed."

- A (Continuing) They were pushed back against the fence, barbed wire, and they were burned with the burning tip of the cigarettes, and I saw burning piece of wood put under the armpit of Rosalino Aurora, one of the victims.
- Q (By Colonel Lim) What else, Mrs. Alban?
- A And another two Filipinos were beaten, were pushed in the ground, bicked by the Japanese officer, and then when they were already dying, so helpless they could hardly move, they were bayoneted. And one of them was Remigio Reyes.

- Q Do you remember of the case of the Filipinos whose eyes were bayoneted?
- A Yes.
- Q There were nine or more tied up right almost near the corner of Mendiola and Tuberias Street, and they were bayoneted right through the eyes, side by side.
- Q Who did this bayoneting?
- A The Japanese soldiers.
- Q Did you ever witness the use of pliers by the Japanese?
- A Yes, sir.
- Q In what instance?
- A The victims, the Filipino victims, were tied up and made to kneel right in front of the San Beda College building --
- Q How many Filipinos?
- A More or less seven.
- Q Seven Filipinos?
- A And their tongues were pulled out by the help of the pliers, and I saw the tongues hanging up to the chest.
- Q Did you see these Filipinos alive again?
- A No, sir.

COLONEL LIM: That is all with the witness.

CROSS EXAMINATION

- Q (By Captain Coder) Where do you live?
- A At present, sir?
- Q Where did you live?
- A I was in Sampaloc Modern Maternity during those months and year.
- Q This is in June and July of 1942?
- A I was in Sampaloc Modern Maternity, Childrens Hospital.
- Q Did you live there all the time?
- A Yes, sir.
- Q What were your hours of work at the hospital?
- A I beg your pardon?
- Q What were your hours of work?
- A Well, I did not have any fixed hours, because I stayed there all the times, and I worked most of the times, because I was supervising nurse, had to supervise day and night.

CAPTAIN CODER: I don't believe I got all of that.
GENERAL DONOVAN: Read the answer.

(Answer read.)

- Q (By Captain Coder) What did your duties consist of, as supervising nurse? Just what did you do?
- A Well, I had to go around in the hospital, around the buildings, and supervise the cleaning, supervise that the work of the hospital had been done correctly, and neatness, and see if the patients were taken good care by the attendants, and those people who work under me.
- Q Did you also do paper work, that is, administrative work there at the hospital?
- A Yes, sir; and I had an assistant to do the work for me.
- Q You had an assistant?
- A While I was going around.
- Q You had an assistant while you were away?
- A Yes, sir; while I was supervising around the building I had an assistant to do the office work for me.
- Q About how much time did you spend sleeping?
- A Bog pardon?
- Q About how much time did you spend sleening?
- A Sometimes, when we had many patients, especially when we had delivery cases, I slept just very few hours.
- Q All the rest of the time you had to work?
- A Yes, because I was the only graduate nurse in that hospital.
- Q About how often did you go out of the hospital?
- A Oh, sometimes just once a week, sometimes nothing.
- Q Sometimes just once a week, and sometimes not at all?
- A Yes, sir. That was in June, sir. In July I used to go around -- I mean to say, I used to go out just to have a chance of air, because we didn't have many patients in July, so I had to go around out of the hospital.
- Q How many nurses or how many employees did you have under you?
- A I beg your pardon?
- Q How many employees or nurses did you have working for you?
- A I was the only nurse in that hospital. I think there were others. I had other attendants working for me, but not nurses. There were 17.

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- Q Seventeon?
- A Yes, sir.
- Q Did you ever talk over with any of these attendants these executions?
- A No, sir.
- Q You never talked about that?
- A No, sir, because I was afraid they would tell it to the patients, and I did not want the patients to be scared.
- Now, where were you when you viewed all these executions that you testified to? Let's go over it again. Can you tell me the date when it occurred and where you were when you saw it?
- A At the first week of June I was right --
- Q Not so fast. The first one was in June?
- A The first week of June. I was right in the bathroom where there were holes that I could peek through, and I could see the atrocities.
- Now, let's stop there a minute. What made you peek through the back door? What called your attention to the fact that anything was going on back there?
- A Because the first thing I saw, the atrocities, I heard screaming right at the back of the yard, at San Beda, at the creek, and I peeped out, and I saw the victims were tortured and beheaded, and that is the first time I knew it.
- Q All right, that is enough. Now, the second execution which you witnessed?
- A I went to the back porch of the hospital.
- Q What date was this?
- A That was in June.
- Q Was it after the first one, the second week of June?
- A The second week of June.
- Q Go ahead.
- A I was at the back porch of the hospital just to supervise whether the back porch was clean and everything was arranged.
- Q Was anything else on the back porch at this time?
- A No, sir; since I saw the first atrocity I won't let any attendants step cut on the back porch but myself, because I was afraid they might really be bad for the patients. I was very careful of the patients.
- Q You instructed everybody not to go out there?
- A Yes, sir, not even the patients.

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- Q I thought you testified you didn't talk this over with anyone.
- A I didn't tell them about the atrocities; I just told them, "Let me do the work in the back; let me do the work at the back. Don't try to step out."
- Q All right, go ahead. You are on the back porch now.
- A I was on the back porch at the first time I saw the atrocity, and since that time I used to go at the back, because I was the only one taking care of the back porch and the back of the hospital, and I saw these things happening.
- Now, we have the second week of June. Now, the third time that you saw anything unusual happen was when?
- A I was still on the back porch when I saw these Filipinos standing in the pit, because I pulled the mattress on the back porch that was used in the delivery case, to be aired out, and I saw that atrocity.
- Q Now, how long did you stay at the back porch watching this?
- A When I saw those things, I kept myself in the bathroom and watched the happenings.
- Q Now, how long a period of time did you stay there and watch?
- A About a half-hour, sir, or more.
- Q Now, the next one, what time did the next one take place, the next execution?
- A That was about after lunch, something like that.
- Q After what?
- A In the middle of the day.
- Q In the middle of August?
- A In the middle of the day, in the part of July.
- Q In the middle part of July?
- A Part of July, sir, not in the middle. About the first week of July.
- Q All right. I understand. Now, tell me all about that one.
- A In the month of July I used to go out of the hospital, because we had only, sometimes we had only one, two, or three patients, and I could do the work, and I used to go out especially in the afternoon and to go in the calesa and go around from Sampaloc Maternity on Legarda, and go around Mendiola, and I saw the atrocities in front of the San Beda building.
- Q Exactly what did you see on that occasion? Just relate that again.

- A I saw four Filipinos tortured and bayonoted right by the side on the ground, by the side of the San Beda College.
- Now, will you indicate on this sketch, if you can do so, that is, if it is on the sketch, where you were standing when you saw this?
- A Right here is the hospital. This is the back of the hospital, and this is the back part here. This is the bathroom (indicating).
- Q Now, we are down to the atrocity in July. And where were you standing when you saw that?
- A I used to go around here in the calesa, in here, and just as a passerby, go there, go this way and this way (indicating).
- Q What I want you to indicate on this sketch is just where you were standing when you saw these people executed.
- A I was here when I saw Filipino victims were bayoneted here, and then passing here with the calesa. Just going very slowly, because they prevented the horse from running fast, so I could see these things very well (indicating).
- Q You did not stop there and look; you just kept passing by, is that correct?
- A No, sir, because the Japanese ordered not to let the horse go very fast, and not to stop, either.
- Q Were you riding on this occasion?
- A I was riding in the calesa, sir.
- Q In a what?
- A In the calesa.
- Q That is one of these two-wheeled carts, or carretelas?
- A No; carrettela is different from a calesa. A calesa is just enough for three or two persons.
- Q Did you ride in the back of this? Was the driver up in front?
- A Yes.
- Q Was there anybody else in there with you?
- A Nobody, sir, but myself.
- Q All right, proceed with what you saw. Go ahead and tell me what you saw.
- A When I was there I saw Filipinos were tortured until they were killed.
- Q How many Filipinos did you see tortured?
- A Four Filipinos, and the next one I saw was two.

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- Q Let's go into this in detail. Were the Filipinos standing there, or what were they doing?
- A They were standing, and when they were beaten they were flat on the ground and the Japanese grabbed them and let them stand up again, and then knocked them again, and then they fell. When they were helpless and they were not able to stand up again they were killed.
- Q What happened after that?
- A They were bayoneted; that is all I saw, sir.
- Q That is all you saw?
- A Yes,
- Q Now, let's go to the next incident. About what part of the month was this, and what month?
- A That was the third, almost the end of June or the first week of July, something like that.
- Now, you mean theone you have just related was the first week in July, or the one you are about to relate was the first week in July?
- A I beg your pardon, sir?
- Q The next incident which you observed, when did it occur, what month and what day, if you can think of it?
- A That was the first week of July, two bayoneting cases, and the next one I saw was a Filipino victim was hanging from the tree.
- Q This happened the first week in July?
- A Yes; that is the second week of July; that hanging from the tree.
- Q The second week of July?
- A Yes.
- Q Go ahead.
- A The Filipino victim was hanging from the tree, tied by the legs with the chains, and every Japanese that passed by beat the victims, boxed all the parts of the stomach, especially in the stomach.
- Q Where were you when you saw this? In the hospital?
- A No, sir; I was standing on the bridge.
- And where was the Filipino at the tree? Here is the hospital, and here are some trees, down here (indicating). Where were you?
- A I was here on the bridge. There were so many people here, and the tree was right here. This is the gate, because the tree was standing right near the gate, and every Japanese that passed by, going inside to torture the Filipino victims (indicating).

COLONEL LIM: Will the record show, sir, the witness indicated in Prosecution's Exhibit 372, a portion indicated by the word "Bridge" and another figure meaning a tree, near the fence of the San Beda College, indicated by the letter "G", for gate.

- Q (By Captain Coder) Now, are there other trees situated along this roadway?
- A Yes, sir.
- Q There are trees along through there?
- A Yes; but I saw the hanging victims on the last tree from the bridge near the gate, the first gate of San Beda from the bridge.
- Q About how far away from where the Filipino was hanging were you standing? How many meters?
- A More or less five yards; I think something like that.
- Q Five yards?
- A Yes, because the bridge is very near to the gate of San Beda, more or less.
- Q Well, I believe I misunderstood you. You say it is only five yards from the place where you were standing to the place where the Filipino is hanging?
- A Yes, because here is the bridge (indicating).
- Q And here is the gate (indicating)?
- A Yes. I was right here, because there were so many people here (indicating), and had seen what the Japanese were doing to the hanging Filipinos, and some of the people who were looking were crying, and they wanted to scream.
- Q Let's proceed to the next one that you witnessed.
- A I saw some Filipinos held in the stock, by the neck, right in front of the San Beda Building, facing the barbed wire. They were naked. They were tortured, slapped, burned with the burning tips of cigarettes, slapped and kicked and boxed right on the top of the head until the prisoners were so helpless they could not even lift up their heads.
- Q Well, where were you when you saw this occur?
- A I was passing by, sir. I was in the calesa.
- Q Where were the Filipinos?
- A Right here, sir; right here between the two gates, right here (indicating). I saw the Japanese torturing these victims, since I was here (indicating) and when I reached here (indicating), I turned here, and they were still doing the work.
- About how many, how many Filipinos did you see?
- A There were 20 Filipinos tied up against the fence there.

- Q Against the fence?
- A Yes.
- Q How many Japanese?
- A More or less 14 or 12, something like that.
- Q Twelve or fourteen?
- A Yes, sir. Of course, I did not count them all.
- Q Now, did you witness anything further, my other extraordinary events?
- A There were six Filipinos who were tied up under the sun right in fnont of San Beda Building, almost at the side, right almost by the side of the street, under the hot sun. They were tortured; they were --
- Q Now, let us see if we can get where they were standing.

GENERAL DONOVAN: We will take a ten-minute recess.

(Short recess.)

GENERAL DONOVAN: The Commission is in session.

COLONEL MEEK: Sir, all members of the Commission are present. The Accused is present with three members of Defense Counsel. Prosecution is present and is ready to proceed.

- Q (By Captain Coder) Now, I want to call your attention to the seven Filipinos who you testified you had seen bayoneted about the eyes.
- A Yes, sir.
- Q I want you to point out on this sketch where they were when this was occurring.
- A The Filipinos bayoneted through the eyes, you mean to say, sir?
- Q You must speak louder.

GENERAL DONOVAN: Read that last answer, please.

(Answer read.)

- Q (By Captain Coder) That was my understanding of your testimony.
- A Yes, sir. More or less nine Filipinos, victims, were tied up right almost near the corner of Mendiola and Tuberias Street, and bayoneted right in the eyes, side by side.
- Q Is that on this sketch here?
- A Yes, sir.
- Q Where is that?

A Right here (indicating). This is Mendiola (indicating), and this is Tuberias (indicating); right at Tuberias near the corner of Mendiola.

Q Where were you --

COLONEL LIM: May the record show, sir, that -GENERAL DONOVAN: Yes; the record will show -COLONEL LIM (continuing): -- that she indicated -GENERAL DONOVAN: Just a minute.

Will you just follow that as she indicates on the sketch, so we won't have to go through this every time?

- Q (By Captain Coder) Now, where were you standing at the time you saw this?
- A I was in a calesa. I was passing right on Mendiola Street, and when I reached here (indicating), there was a Japanese sentry here, and I ordered the cochero to let the horse go very slowly crossing Tuberias, so the cochero obeyed the order, and so we were going this way (indicating), we continued this way, and I look at the prisoners, because the sentry was not looking at us. And up to this place here (indicating) I could still see very well the victims.
- Q Now, you say there were more or less nine Filipinos?
- A Yes, sir.
- Q Were they standing in line? Were they lined up?
- A Yes; they were fall in line, were tied up at the hands behind them, and they were bayoneted right in the eyes through, side by side.
- Q Just a minute. Were they lined up along Tuberias Street?
- A Yes, sir.
- Q Parallel with Tuberias Street?
- A From here (indicating), from near the corner, up to this part here (indicating), this way.
- Q Are there trees along Tuberias Street there?
- A No, sir.
- Q Is there a wall behind the --
- A Yes, sir, there is a concrete wall.
- Q Were they lined up against the wall?
- A Not very much near the wall; about half a yard from the wall.
- Q Now, exactly what did you see -- first, how long would you say that it took you, when you first came in sight of them, until you could no longer see them?

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- A More or less 20 minutes.
- Q Twenty minutes from this corner, right here (indicating)?
- A From here (indicating), from this place, because when you are in this place you can see everything here, because the wall is going that way (indicating).
- Q From right there to about what spot?
- A Up to here (indicating), up to this place, here (indicating).
- Q About how many meters?
- A Because this is very clear, here (indicating); no trees here. You can see everything here.
- Q Well, about how many meters is it from here (indicating), to here (indicating)?
- A That is what I don't know.
- Q You don't know how many meters?
- A No, sir, but it is about 20 minutes or less, because the horse was just walking.
- Q You think it took 20 minutes to go past there?
- A Twenty minutes or less.
- Q Now, exactly what did you see? Now, explain exactly what you saw as you went past there.
- A I saw nine or more Filipinos tied up --
- Q Were they standing or were they sitting?
- A They were standing in line, they were fall in line, and their hands were tied up behind them, and they were bayoneted right in the eyes, through, side by side.
- Q They were standing side by side. Was there any space between them?
- A No, sir.
- Q They were real close together?
- A Yes, sir.
- Q How many Japanese performed this bayoneting?
- A I saw two Japanese doing the work.
- Q How many more were standing around there?
- A More or less eight Japanese.
- Q About eight Japanese?
- A Yes, sir.
- Now, what did you see after you saw the bayoneting about the eyes?
- A That is all I saw, sir.

- Q Didn't you testify about their tongues being cut, or something like that?
- A That is another --
- Q That is another incident?
- A Yes, sir.
- Q Do you know the names of any of these Filipinos that were bayoneted?
- A No, sir.
- Q Do you know if any of them are living or if they are all dead?
- A I saw two of the victims who were burned by the tips of the cigarettes. The names are --
- Q Now, I am talking only about the nine who were bayoneted.
- A No, sir, I do not know any of them.
- Q You do not know if they are living or dead?
- A No, sir.
- Q Now, let's proceed to the matter of the tongues being cut.
- A Seven Filipino victims were tied up --
- Q About what date was this?
- A That was the second week of July, 1942.
- Q All right, go ahead.
- A They were tied up, made to kneel.
- Q Now, where did this occur?
- A Right in front of the San Beda Building.
- Q Will you indicate that here on the map?
- A Right here, this place here (indicating).
- Q Where were you men you saw this?
- A I was in the calesa, passing by.
- Q Go ahead,
- A They were tied up and they were made to kneel down on the ground and their tongues were pulled out by the help of pliers.
- Q Did this occur on the sidewalk, along Mendiola Street?
- A This is the ground, right here (indicating).
- Q In front of the college?
- A Yes, near the fence; this one here (indicating).
- Q Wasit outside the fence or inside the fence?

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- A Outside of the fence.
- Q Go ahead.
- A Their tongues were pulled out by the help of the pliers, up to their chest, and when the victims tried to gurgle or tried to scream -- I mean to say they were boxed, and the Japanese soldiers uttered Japanese words which I did not want to hear. Shall I say the words?
- Q Well, it will not be necessary as far as I am concerned. Just go ahead and tell what happened after that.
- A And I saw the tongues hanging right on their chests, and that is all I could see -- bleeding.
- Q Do you mean they pulled their tongues completely out?
- A Yes, up to the chest, and they were bleeding.
- Q Do you know if any of these Filipinos are still living?
- A No, sir.
- Q You do not know?
- A No, sir, I don't.
- Q Do you know the names of any of them?
- A No. sir, I don't know.
- Q About how many Japanese were concerned in this?
- A There were 12 or more.
- Q Twelve or more?
- A Yes, sir.
- Q Did this occur on the inside of this row of trees, or on the outside towards Mendiola Street?
- A That is outside of the fence before you step onto Mendiola Street.
- Q Are there trees next to the street?
- A Yes, sir.
- Q And they were between the trees and the fence?
- A Yes, sir.
- Q And the trees were between you?
- A No, sir; it is like this: The trees go this way (indicating), and they were on the ground between the two trees.
- Q Between the two trees?
- A Yes, sir.
- Q Now, will you indicate on this sketch when you first noticed the Japanese and Filipinos? Were you riding along here in a carretela?
- A No, in a calesa.

- Q Will you show what point you were at when you first saw it
- A I was going this way, and then the cochero called my attention. I was near to the place where the torturing was, and I was looking another way, and the cochero called my attention. He said, "Look; look what the Japanese are doing to the Filipinos," and I took a look, when I saw the atrocities.
- Q Where were you when he told you to look?
- A I was very near to the victims. The victims were here, and I was right here, and then up to here I turned my back and I saw them doing it (indicating).
- Q About how long a period of time elapsed from the time you first saw them, or until you saw them?
- A Fifteen minutes or less, because every time we passed in front of San Beda, the horse could not go fast, because it is the order of the Japanese sentries.
- Q Do you know how to distinguish between a Japanese officer and an enlisted man? Could you tell the difference between them?
- A Yes.
- Q How did you distinguish?
- A As to my knowledge, the Japanese officers wore boots.
- Q Wore what?
- A Boots, and are having swords.
- Q Wear boots and have swords?
- A Yes, sir.
- Q Is there any other way to tell, that you know of?
- A That is all I could tell, sir.

CAPTAIN CODER: No further questions.

COLONEL LIM: No questions.

GENERAL DONOVAN: Any questions by the Commission?

(No response.)

GENERAL DONOVAN: The witness is excused.

(Witness excused).

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DOCUMENT 2849

CERTIFICATE

I, T. R. C. King, Major, Inf. (TD), Executive Officer, Legal Section, General Headquarters, Supreme Commander for the Allied Powers, do hereby certify that Document 2849 is a true and correct copy of the transcript of the testimony offered by NENA ALBAN in the trial of the case against Masaharu HOMMA, Lieutenant General, Imperial Japanese Army, before a Military Commission in Manila; and that the whole record of the case, including the transcript of all testimonies taken, as well as the affidavits admitted in evidence, are now on file with this Section.

/s/ T. R. C. King T. R. C. King, Major, Inf. (TD)

Witness: /s/ John R. Pritchard
Sworn to before me this 14th day
of November 1946, Tokyo, Japan.

/s/ John R. Pritchard Capt. Inf. Summary Court いる お、ラナアバン、木へ式、りと 間(トリ大作を分) 兄右子言らすする。 古道本記問 は一道本記問と、 在、核察側一該个とを吹す、先、主文三直等上、左、通り、訓問了戻する、 大、一、一、一、「、」、 1364 四 州為: 添 一般. E DE 了了國籍公 答、比律寫人一人。 問了事職案衙門不 答 看寶夢一人。 一方可其后於大量一點一下不少少少。 被 1-0 HIA. いってなるないい。 答 社會事業一勤務員上子 問何下、園本、気。 答米國及以律属并十年社。 問一九里是昭和大年一三八月上人月中、下了八回夜、任三十年 いかいロンド、ステン・トローントナントナットトンス・井田コン一場大中にひるの。 HIYEKLO, 子展院/元リアング る 節 いいないがはない。 答 看聽事成。

り、問本検察部・強機書類茶三之死・不見でうり、、一時下す 疾院上う場が、読んとかなるからいろきるへてんる を (着きを)とが滅死えると 問 : 馬村き指き下する ぬる(指すどろうが凝してる。)、場所を指してする 「山人佐、驚人、疾寒部護事類、第一大三、五年、 り、田子底院路圖一七倒一向角ノ指するろ (小八大佐,成:子) 一九四三年一四天十八十八月中、日本一届 がかいでしか、大型子標成了与関シト居いりた知、了居 1.70% 灰 病児愛物、ナンシナン大型子構成ラフレン発離して Gia 41.700. 廣陽,後,并引像此天十來下上之名 如 シスに、レーーで、色斑、トツかち。 all all 1/0 日本軍以犯了多族產行為了見り了了、記憶、了一度一人的 BB に、記事のいますられる。 校 いして本日は、これでナナヤナンヤンか。 140 節 赤かトナイ 最初一千後、私、四名、比島人下度了了了湯、竹、熊 of Ka ヤナーナー首ナヤラン、一間見かいコート(本本ナリーナ目のついか

問 答 見り場所、極い近って、首ラ切うとでえる ナ切っり人名許,此島人でシタソンテ体、穴丁度 次、私が見てシタハニ名、比島か同び姿勢于最初 領ケテ下する 你在一見了シター八、地面一次一渡シタ棒、跪力了一丁首

中八路生之名

答問 答問答問 ラヤーラ見られる日本兵で、十名一大島か四穴、中、五字中で、失隊が首何の外、残虐行為ラ自撃とうる。 後生者達、足了楓、デ、頭ラマンクリート、鋪道四户に島分柔道、殺サレン・ナ見るる日本女 誰がコー人名位、比島人、首ラ切りでシタル 日本至言る

答問答問 いらう私、他一残虐行為了見でる比島人が拷問せ ハイ、彼等八段ナンタ後、死体バケラーと、人投込でしてる 午附ケマンス ,以島人殺せてシラス

11.100 SE 如

在中共10 へり、四名・大島人のインビーが大国子、星、横、下桜ナンマンろ 及又还就倒了那了多了了了一名一不多人人 らナバアと料事、た、ち持、指干るり期間や・ラ ihra.

いる、今日本本・たいかしていて、 「こ大佐。いり教後、何デレタラの (答講讀之) りないとしか、三日事の間(いい大佐)後にて)外、何の

巻打≠、減ァ、百千不、里~棒、下けく、成,根等、四面。 でり倒して生は、私、後生き一度、動り、子見てて、

「ナン、ビージ」、王田、郷、しり二十名がカリーに自人了見て

~· 後等、除了、孝丁丁と名や方法下榜問十、有棘

つるる非治性子操きなりけいかり、とう又トナフ、頭、直波

ト※手打サンスンシア被筆、大変写者り日ー中、電量アンマンろの

又只一维·比島人日一下三里自八丁度限·所于茶打+2改

う、除っ、年手デ打りととろいいとテスラ放等が伸どり降こ日本

兵、手桶"水之麻持、手来下議姓者一頭多足人水,掛ケ

問ってり、目数もりり付った、疾者、記し、こはろろの

問いろ、海アラチャルな、大変火山知らまてる。

鉄線で打りころういって犠牲者、体、哈やち下居

Aloc 28 問答問答 問 (いこ大佐に依って) 此いいらた月及じく月中らトアンタか 六月上月テンタの 九四年昭和十七年一天 了么大佐。

いった、ソンナノー側ョ通い日本矢、皆議性者于奉打 上遊《其一男人死一掛り言名 鏡ケテ下する 木多品かり大人島人。附八鎖下縛えテキマンスシ

問 答 木を吊下がって居りトラフ以内島人かやる。 「トナヴァン将軍、此・女・方・言うっよっって上(奉打き トハトウララ夏味でる ハるソシテ門・直が近りテンク

問(いと大佐、依らう)アナターボックし(奉打とり)上いちる つ意味デスカ

孝蘭一樣「孝打る」「支(やっ見やすかう)。 「ドラマン将軍。孝デア

答 答八个身体,請所了頭上身体,總八下,個所了 日本兵三支。

レンシティラカが無っナッタ時でダデスラ橋、近う、サンジーら他、一名、大島人が色々ナ方法、時間下酷り持門 己心夫、外何る 問ってり、芝加ラベンと大傷とうとうるろろろろろろろろろろろろと、「寒吸、ソンナ様ナケデス。な 下着のと着きをでろうりしてちかり、何ト言とろると問 以下、京すって居りとせる 様でらる 様でらん 横でらる ならくと 時機なら着きをっちるのと ちょうちゅのかみきをでしる。 神中とうちぬかなったっとる。 神中とうないろう、有棘鉄銭・神・川・神・附っくと、デスカランの、関 何の外族を介為って

Doc 28 答工一組り、脚三足物のノメランテ居マンタ、ハンテ足物の間之等、は島人ニドンナコトガ起してレタカ間の處デ 答介、彼等八足柳八メラレテ居マンタ 奉打サレ、押サレ ハメランテ居にリニスキニハ重ィ手柳ラハメランテ居です。居てしる。古名、大島人が居りでしる、いしテ足柳ラ

リン大佐ドムサレマシタッテ

一人アーナラインオーローランノ阪高二木ノ燃工の又を煙草ノ火ーサーテ居によず焼カレ又私、犠牲を横丁ラ)は手、耕、所、有棘鐵線、棚ラス神でと 問目が飲えているとりは島人事件ラアナチへ記憶ちまる程力がナリナッチ時、飲刻が変わしていれままる程力がナリナッチ時、飲刻が変わしていれい蹴っていまっていりのうえらびこかいり動りないも おし跳こっしり、ソレカラモウスニカ、り動りるよそ答之別-二名,以島人い日本将校二殴ラレ空もかい 問(丁也不佐三依子)何力外二、「アルベン夫人 しテ居マスカ レノ差し込っしん ノラ見マンプ

い間ランデオラ街と「ちピーリアス」街一角一直が近

りこれも又いモットラダール者が縛らしったっとり方

PURL: http://www.legal-tools.org/doc/9c0072/

Doc 日答 少谷日本兵デス 問アナダハ日本兵がマット己ラ使っーラ目東こう 問部が欽剣を交りくりたて トかアリマスカ テウナイトニテス

答議能者、以島人人機牲者テスが、ソレがけらごか 問何人小次島人デンタ 大學校会一正一個三縛うし跪力サレマンテー りに場合言

答しるバカリ

答、ソレテフヤウトンデモラ引き出サレタンデスかか問と名りは見人デスリテ ,舌が胸で、千金レドラテ居に19見てしり

谷インエ

問了十分八之等,比島人が生十万居八一月再写見

リガ大性 了証人でいずケデス

答文テデスカ 問(了一岁一大射成年)下十八何處一十住之子

8 問 ニテイレニコはリマンラブ 回處主学品マンチカ 私人之きり月し年り間つけンパロワ・モダン・マタ

8

アナタと病院ノ勤務時間ハドウデンタカ

とう、看護婦長デショカラ、書き一夜天監督とすり、看護婦長デショカラ、書き一夜天監督とすり、明ハアリマセニテレスリレテ私ハ大松ノ時小働き谷アノー、私小始終其處二年マンタカラ、定いり時 答をら一度言ラテ下サイ アナタノ勤務時間へトウデンタか

ヨーダー」大尉和ハアレラ全部八聞キトレナカにまト

「ドナヴァン将軍管部司讀三下十一 (会報讀ミ上ゲラレル)

り 附添人や利力を軽なるべ十ーマセンデンターではおいているかりとかう整好をかるとうりはかりとからからといってを破りから監督とうりをへら、私が施りをからり、一点院・仕事が正らりとは称が何デンタル・アナラハドンナコトラナサックしているにはかっとはかりとというない。一方は、何デンタル・アナラハドンナコトラナサックしているにはからいったが、一つでした計・仮って、一方は変長トレディアちょう 問了十月八又書類事務即千病院八管理事

茶モンマントか。 添べて、コントないなータメリン一下事しいりますかい の ニレッシュ と問ってき、助手がアワター、テスカ 又答れてみずくそれが に問アナチ、下在中心的キャアワター、テスカ、 山谷、八月、京は後的了巡視中、私、右一代り三事務り ていますアートング 問「「時間はり十十八睡眠」まは、レマンタカ 答そり一度御願ところえ 問何時間位でナタハ睡服一本具しるとうか、 管時折患者、多力の情味、不過患者してり う時に初い達り数時間とか服りでや、デンケー 問リーは、時ハ、アナチハガワト働か、不べナラナカワ マードナス、大 ない、村一人がトガアー、病院一有深格着時候時 ニナツかもに 問何回はアナイ、無髪かられないていれる なオー時二八頭三同時二小少していていている 問時に「関」「同又降に全然十とデスリテ - いれなころころートモビススーい七月三季で香がの落、左補が入。リレハ六月中ノコトデンスですって月二八秒 多り十九いりしいてスカラ、外しや上部を限りまえこれの いなとうごとりでスカラねい病院ノ外子作力を

問アナター下、何人看護婦又、鷹人がアルマンタル。 等于一年人即開了又又 い、問ってより感い一動、庸人又、香葉神ででへいましまか の間ナナらり、 の場でアートセン・十七名井てして。 の思え、私が、一動り他、附添人がアーアンが有該のなるでう、私に、一番では、村人が下げられ、人か居りした。 - 1 12 L-問ってる、文章・徳門龍ー子附派人に話しりコトガラリスカ。 · 大龙 --- H. 関アナタハソーラト、就していたとう話やナカハタンデスか。 ない、話してで、テとうははないしてまたかとはのえていて思し アングンントがいまがあるいかってものでいてといていっていい 問生でナシナが強言しりてなるパティ虚刑ラフナタが見り降こ アナシンドコンははいってのたべい「産文ヤー十日」ろから、ノーだいろ日 作してナシガリンラ見を情でする、居り所してきはつてたる 答六月、第一週下度信室年でもかいこに親してトデキルた間で、トユワクトの原和しい六月でとう。 問サア・リュアーナニナマセク・ドナンテアナタン後、ヤナラ明を無がアーランク・ソンデがハソー茂を行為り見からがデタマング ニナートンタケ。西が致し下き起い下居らとニュレコトニアカント 答が見りにうろうへ、いり後を行為していてスかーーが、一度中 受しはなってナン・ビードとしりりして、オラスか金の草はするり ちいったたっていいいと様性を方は思さいたろうかっていいろ 的問はしい、して方かがないける事が行うとうところとのは、日とは、からないが知いける事ががしてる

私、初人子凝磨行爲り見り降一後、玄關二居りてシタ、ソシア、 ソ・時カラ、私、後、行キッケマング、後、玄闌-病院、後、 世話ってい、八祖かケデシタカラ。ソシテ和ハコと等ノコト、起

EC. 八个、毘着デモイケナイト。 Mar. 私ハアナタハコー準り誰こと話サナカッタト説言シタト思っか。 A. 私、被学二降雇行局、コト、言とてて、デンタ、私、被写一後手 ノす、仕事、私ニサシテ富しキナサイ、後、仕事、初ニサシテ要しキナ すて、なく思い、イトマセン、トナロッタがケデング。 12 宜らん、ソンカラ、アナタハ、今、後、玄闌二尾リマス年所京話 "Maink"

碎-

1.16.ª アナタが縄でき、着一葉蔵へ出いナト言付ケタンがスカ。

人一後、玄關へ出かセマセンデシタ、ソノ理由へホント二島落る局二 悪イト思いタカラデス、私い愛着ノコトニ非常二風ラ付ケテ居り

イ、よ、私、最初、際虐行為「見テカラ、私ョリ外、誰そ附添

n・再一後、衣願、「何カか、モーかアリアンタナ。

和人後、玄附が侍電ニナッテキルカ又整頓が出來于居心力了監 程元爲二病院、後、古關二居りてころ。

私、病院、後、玄関へ行きこうか。

PURL: http://www.legal-tools.org/doc/9c0072/

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何一後デスク。

いく日と中でく。

八月中旬六天力。

七月一年一八里本四月日

大月・中旬できるか。

七月、病院ニスツタ、一時に、タッタ一人カこ人力又、三人シカ中心者が居っ 城 う関リアング、ソンテヤン・ビーか、ビル、変物/五面で残を信行局、日見てシタ。

宜きで、解りアング、サア、ソ、件二就个子全部言ツテ下サイ。

て、私、仕事う爲しこか出来てころカラ、私、特二年後外出シ、「カレーナン」、こ 乗り、馬車ノデ行をするいのろっちゃしこういカラレかしかい、河、バンディア

私か比等してり見てシタ時、、私、治宝三入ツテ居天事件り見中り D.100 トコラ、トノは、時間、アナタ、其處ご居天見子本タシスカ。 約半時間又ハソレ以上がス。 %. サテ、次が、八何時二次が、かアリマシタカ、次が、虚処刑が。

いた書では過かほかシタ、何かそい、頃からろ

七月、中デス、中旬デ、アリマセン。七月、第一週頃がス、

十天、六月第二週一天、丁丁分等一同目二異常一事。起此了見夕 78K こくてきにいるで コレ学、大島人が四次、中二立ッテ居り昨一知いて少後、玄関二臣り ラタ、私、今児、時、一便いる数物の空場、一アテル島、二後、玄陽 Doc 一様がランクカランシア和ハアは信行高う見ている。 アナタ、コレラ見ナかう後、玄關、ト、位居りマシタケ。

ルトラ日でカノデス

多种"~。

となっては、「おとう」、「カレーナ」し、「違」とって、「ガレーサ」、三人かこ人かと来に住ったる。 一間ですべ、了後部二乗りてとりろの、駅君、前二乗い下居りンかスカの

問いた一番中、ナッド「カンテァ」一でスカ。

がイーナーり。

間何一季シテキタンデスシア。

智私(たソーキン一株シア船ラツかっ

問う時、アナク、馬車三栗学屋でタカ

客を構する。具事、馬り早の走ってそいナラス、又立信っツテいナラスト命令シマシクガラ。

間、アナタハリニ上ッテ見ナカッタノデスネ、アナタト通り過去テキケンデスネ、ソトデスカ。

答本花島人機性者達から下然倒下安かん、丁見の時二初いこ二度りてとろいき 「カレーナ」デコラ通りことの。馬に早の走いコトラ杯でジラレアシタカラ非治の二上ツクリ行キアンタ ノデ、私には、コトラ大麦ヨー見いコトか出來でシタの(指着シナから)。

ニアナタが立いを居りいく場所が入。

キマシク(指述シナかり)、 問私了略圖言了十多日指備子頂子便十八、此、等人名が優別かに、日見身時

問サテ、七月一隊展行為一所で、本さとろ、リンテアナタかいとう見り時により何は云字ををえる。 答れいコンサイケレナンデ廻り、コンへ來、ソンテ唯丁通行人とう、ソフ、行きコチラへ又コナラへ行

*ガツナデル)。

陰、病院、丁度コシテス、コンか病院、後子アス、ソンテコンが後、部かがスパコレが治生が又有

はことする、立ツテ居の所り指差シテ下せて、

問 トコロデ、了略圖上、若シ出本でシタテ、トキュノ、若シ暗園一上ラリュシタテ、アナタか見り見り

、客礼、ヤン・ドーケノ大関子様で、地上で写した高人が拷問了受し終到でまかしい、了見でしる

問い、時ラナタ、正確」何っ見てシタカ、ソレアモト一度、話シテ下サイ。

84.9 答、 私、外六誰を居りマセンデシタ。 誰カ外ノ人かアナタト一緒二季ツテ居りマシタカ。

Doc 2 問宜しイアナター見名トラ優ケテトサイ。 科かいコニ居りでス時二、私い比島人か拷問サレテ勝二殺サレルノラ見マシタ。 何名,比島人が拷問サレルノラ見マシタカ。 四名、北島人デンタ、ソンテカヤニ私か見マンタハニ名デンタ。 アナタノ見るトラ私二話シテトサイ

ソノ後ドウナリマンタカ。か力か無っナリモウニ底トシテナクナルト、殺サレマンタ。加入か無っナリモウニ底トシテナクナルト、殺サレマンタ。とり個を呼ば立タセ、ソレカラ又ドヤシッケマンタ。スルト彼等か倒レマンタ。彼至か明をできる。ソンテ打タレルト、地面へペッタリ倒しマンタ。スルト日本兵が彼等ラ できるか。コレラーツ詳シクやりでもらり、ソノに見り人ハソコニ立ツテキマシタカ、ソレトモ彼等ハトウシを

Pal

合 アナタ、見タノハソレタケナンデスネ。 彼等小號創 下六カレミタ、私、見タハ ソレタケテス。

サテ、アナタか只今該シタノハ七月ノ第一週デアックトミフノデスカ。ソレトモアナタガ ソンハ六月、第三人週人始上終り、又ハ七月、第一週カ、ソ、頃デンタ。テハ、次ギ、事件へ進ミマセウ・コレハソ、月、何時頃デンタカ、何月デンタカ。 今話からトスルノが七月ノ第一週デアツラトラミフィデスカ。

アナタノ見タンチニノ事件へ何時丁リマシタカ、何月ノ何日デンタカ、思と思セマンタラ モウー度御頭シマス。

ソシラ次が二私ノ見タノハー名ノ此島人が不カラ吊下かいテ居でした。 ソ大大月、第一週からダ、ニッノ統動が突ィタ事件へ、

コレハナハー学一調ニアッタノデスネ。

門子月,第二週テスカ。 ハイ、ソンハレ月ハ第一週デス、 木カラーデー かつテ展タノハ。

いる。

NO ソレカラ。

Doc 2849 問答 10/6周 問答 者ラ打千才腹、窓テン部分ラ、特二才腹ラ拳打テ居マンク。ソンテ側ラ通ル日本矢八皆、ソー機性 公島人犧牲者八鎖デ两即ラ縛ラレテ、木カラ吊下ツ (ゴーダー」大射二依ッテ)サテ、 シイシタの アナタが此り見り時二、アナタハドコニ居リマシタカ 病院ノ中デスカ コンニ(指差シナがラ)。アナタハ何處ニ居りマンニ病院がアリ、又コン二数本、木がアリセス、ソシテ木ノ所、北島人ハドコニ居マシタカ。コイ・エ、私ハ橋、エニ立ツテ居リマシタ。コイ・エ、私ハ橋、エニ立ツテ居リマシタ。 スルエウーツノ記焼き指焼き指差シタコトラタ「サン・ビーダ」大學、棚、近ク二本ラ意味を個所上門ト云了意味、「は」文字デ示サレタ個所上門ト云了意味、「婚」ト云フ語デ示サレスルエウーツノ記焼が、澄人が検察部、 2011年の大学、一年へ入ッテ行キマシタの(指差シテラ)。 シタカ。 私八此處ノ橋・上二居リマシタ。 コレが門デス。 が居りマンタ。 ラ苦シメニ中 示スコトラ望ミマス。 ソシテ側ラ通心日本兵八皆比島人機性者 ソシテ木ハ丁度コ、ニアリマシタ。 木八門ノ直ア近グニアリマシタカ コノ道二沿ッテ他天 此處八澤火

N 17 0

答問答

2849 图 答問答

答問答 問 八人、然シ私八甲下かい于居心機性者ラ門 ソコニゾット本がアリマスカ。 ラ豆取初リコサン・ピーダレノ門デス。 ,近り,橋カラ最後,本二見タノデス、橋力 に島人が吊下ッテ居夕所カラアナタハド,位 離しテ立ツテ居マシタカ、幾米アリマシア。

五碼《私八八位少十思と又又。 1 橋ハマサン・ビーダン、門り極り近クノ辺

エー、ドウを私ハヤナタノムフコトラ誤解シタ ヤッダ。アナタが立ツテ居夕所カラな鳥人 ニアリマスカラ。 かや下ッテ居夕所マデ五碼シカナイトアナ

ソシテ北處が門デセダ(指差シナガラ)。 タハ言フノデスネ。 山人が居マシタカラ(指差シナガラ)、ソシテ日 八十。私八丁度コン二居りセシタのコ、二八沢 シタ、ソシテ見テ居タ人ノ中ニハ泣イテ居本兵が吊下ッタに島人ニシテ居ルコトラ見て 八人、つ、が橋デスカラ(指差シナガラ)。 ルモノモアリマシタ、ソシテ彼等八叶じ度がツ

NO 18 問答問答問答問

答問 答問 Doc 2849. アナタが目撃サレタ次

へ進ミマセウ。

贺等へ禄デンタ。彼等へ榜問サレ、平子デ打タ物,正面二首御ラハメラレテ居ル,ラ私へ見到多。数名,比島人が有棘欽線二向こ、「サンビーダ」建 八頭ラ學ゲルコトモ出来又近二力無クナララ、ガタレ、跳ラレ、頭ノ頂ラ拳打サレ、遂二俘虜 デ、 「后リマシタ 私八通りがカリデシタ。 火、附ィタ巻煙草ノ先デ焼カレ、平チデ等、裸デシタ。彼等八榜問サレ、平チデ打タ アナタハコレラ見タ時二何處二居リマシタカ。 私ハアカレーサ」二乗り

リコンデス、ニッノ門、間、コン、コンデス、ニッノ門、門の人は差シナがラ)、私ハコンデ曲リマシタ、ソラが関スルノラ見マシタ、ソシテコンマデ来タンテ彼等、マグマッテ居マシタ。リコンが大人では差シナがラ)、私ハコンデ由リマシタカランティで、何名位、何名」に島人ョアナタハ見マシタカランデス、ニッノ門、間、コン、コンバデス 棚二? 比島人八何處二居りマンタカ。

十四名位 日本人八 十二名マハナ四名つい 又ハ十二名位、ナンデモソンナ所デシタ。

and way り間、アナン、何か外一度をサン出来事と日 歌ラシャシタカ 四を、日十二、茶、豆、肉、丁麦、ワード、丁子、ビード、豆、丁豆、香、豆、丁丁、香、豆、白、丁丁、一、一、香、豆、肉、一丁、ビーグ、ビーグ、ビル、豆 正面一张江道一生一、丁度又下通り一千千、 見る日ノ中一体、テレタかん、江島人が居りてきた。 成等、校門 +7472、後等: 門、サア、放等・ラット居り行が探しいと見てとり。 「ドナガレン」群曲。ナな体的人からトニシムカか。 (原一体制) 天を見るのでは食のシンマスの しいナジャンなはい 「三八八大花。 米本月久面日全日月出海。被土日、被 古倒難該人三名十天三出席。被家側出席、進行 海鹿が類しゃかん (「コーダー」大解る依マテ)サテ、アナタが目の記 倒ら気カンターと見り上窓をはかかかれる人人 事が大かる。 10 コノコトが起こを等一度を所う了略国上 ドかかがツルトナー。 目う統例が失力と大島人ノコトデスか とット大きりなけれナナレンが取りかえる。

り、答、、小の論、私、彼等、全部、教へり課ディア

NO 20 答問答問

Doc 2849 答問

っドナヴァン

上将軍。

ソノ最後ノ答辯ラ讀ミ上がテ

下サイへ答辨讀三上ゲラル)

で、コーダー」大尉二依ツテン私ハ、アナタがサウ言フでカーダー」大尉二依ツテン私ハ、アナタがサウ言フでオラ」街トでをベーリアス」街、角、直がデオラ」街トでをベーリアス」街、角、直がデオラ」が上りをノト解シテ居マシク。

ソレハ比處り此り略国上ニアリマスカ

「リム」大佐。記録が…アナタハ何處二居マンタカ。 「ケュベーリアス」デス。 シナガラーデ、下度「メンディオラ」ノ角近クノ ソレハドコニアリマスカ。 差シナガラーデス、コレが「ケスペーリアス」(指差 コ、二(指差シナガラ)。コレガッとディオラ(指 記録がいいま不スコトラ布

問

「ドナグアン」将軍。 望シャス。 左樣、記録二……习示又

シタコトラ。 コトニシテ下サイ。 …彼女が、…ラ示

つドナウン料軍

寸。

Doc 284.9 答問

彼女が略図を指差又時二・ソレニツイナ行ッテ下すす

「コーダー」大尉に依学)サテ、アナタがコレヲ見タ時

サウスレバ毎回コレラ緑遊へス必要いちたデセク。

シタッとデム、又首、一下一道が一名屋りできょう、街へ進ンデをリマンス、ソンテ私がでへへ指う、街へ進ンデをリマンス、ソンテ私がでへへ指 馬り非常ニュック追る小様ニ命ジャンダ、ソレガング、ソンデ私、取者ニったびーリアとり横切した ニアナタハ何處二居マシタカ。 取者、り命令二姓ととうえ ケへ(指差しナかラ)進ンデ居マンラ、 う見セシタ、 セハコケラへ行キマンタ、ソンテ私、俘虜 おハマグッノ機性者等ラ大変良り見ル シタカラ。 タ、歩頃か我々り見テ居マセンデ ソレテ放スハコウ

答問 答 役等八一列二立つテ居マシタカ、役等八整列等名で言う。 マシス。ソンテ相並シデ、自っ統剣デ突カレタノデンク。ハイ、彼等に一列ニュンデ居りマンテ、後午三轉己三居 並ンデ店マシタカ。

21

即

マスネ

サテ、九を位りに島人が店タトアナタハ言と

Doc 2849 答問答 答問 「ナュビーリアス街ト平行ニ? (指差シナガラ)コ、カラ、角ノ近りカラ(指差シナかラ) コントガマデコケラへ。 イイエ ソコノ「ケュベーリアス」街三沿ワテ木がアリマレタカ。

問答問答問 近二何,位時間が掛りてこりか。 飲り壁、近クデハマリマセン。壁カラ約半馬離して。 二十分位, すが彼等,見エル所へ来テカラモウ見エナクナル デハアナタハ正確三何ョ見マンタカ……先少最初ア 彼等い壁=寄りカカラセテ並ベラレテ居マンタカ ハイ、コンクリート、壁がアリスス ----ノ後三八壁がアリマスカ。

22 答問 答問答 こそれ皆見エマスカラ マスト、登八(指差シナガラ)アチラ、行ワテマスカラ、コ ガラ)。 指差シナガラ)コノ角一度コ・カラー十分? 指差シナガランカラコー場所カラデス・コトニ居り 丁度ソコー所力ラ何處位マデマ 「指差しナかランコトマデュ」場が、コーマテ(指差しナ

No

問

何米位一人力。

るが、ころ。

と問、彼至ハノットをりき居タンテスト、ろな、イイエ、

問、彼等八近ンデ之ッ子居了。彼等一問三問隔か しこいりかか。

並ンデえり下屋でなる、整引と下唇ことの、ソンテ 彼等、年へ後下傳ラレテ居でしろいと干後等 い並ンデ目子発倒予炭差サレマモグ。

えい子母のころか、生い子はつころか。

BE

知が見てとうし、れる又、モットラノノは島人が降り Ka. リチルノル …

通心時二見夕七子正確二該明七十下十个。

間、デアナクへ正確に何う見てとうか、サア、アナタが、コラ

は、こすのり或いま以下かん。

問、リコラ通に、ニニナではリタトアナラいたへいでえる。

問、何米な力でラナナンデスカ。 な、いくかのつセン、近し馬い歩イテをターデスカスニナ 白もういいいべん。

な、ロ、ハが魔ニナルヤーガマリフセンカラ、ロ、(指差) ナガラ、コ、こへ木ハアリマセン、コノノモーハ皆見にコト (指差しナガラ)ラカラ(指差しナガラ)ファマデ何米

PURL: http://www.legal-tools.org/doc/9c0072

な、私見ターハンングトデス、 問、アナタ、彼等し古か切うしタトか、何カリンナ風ナコ トニ就イ子養とはシアセンデンタカ。 校、シフ: 空 - ---問、ソンハ別ノ事件テスカ。 校正、三十。 問、アナラハ範倒下戻カレタコレ生了人と属人一能力人的 ないちシルがらんな。 致な、イイイ。 問彼生、中三生キテ唇ルモノガアルカ又、彼等、答え ンかむけりか、レナンへないよる人力。 答、例、管理草、光下罐力」入樣性者一一人了見又 リアンノングラン・ 問、エー私、発創予笑カレク九名、コトダケラ話に手 MALK. な、イイエ、私へ後等、誰も知りでセン。

問何名、日本兵は能則下突をでとうか。

問、ソコー周囲ニモウ何名えりテーはでとかか。

問、デハアナタが目り能倒が突ろう見テカラ後で

は、如いころ、日本豆かやルート見てとう。

アナタハ何ろ見てそみか。

ひなる。切べる。日本人のなる。日本人のは、日本人、同日子人、同田ニそり」

の答、ハイ。 日本人で、問 門 初八名、日本人で、

万城事,华少。

スな、ハ、神、近ろデ(指差とナガラ)以處しコレ。 問、ソレ、、神・外デをタカ、又、神・内側でを夕る。

家、こく(特差しナかろ)コン地面でス、 問、大열子、正面一了了

問、コンハインディオラ体に沿り夕人道デ作いしてるる。

答、後等、縛テレ、地上の路カナム、ソントをライヤットコ 子引を抜わしる。

な、多いカノーナ」、禁ツ下通介ン下ほしている。 間、ソレカラ。

問、ファ見とはニアナタへ何處にはリアンタか。

な、コ、、コ、ノ、 計(措差とすがろ)。

間、ソレアコー路図上下指差と下下サイフセンか。

な、「サンリーグ」ひとり原正面デ

問、ナト、レフ、「在稿デトー」いてかる。

答は等には、話わけらろ

感一九四二年人昭和十七年人七月一年二月テング。 問、宜をイ、ソレカテ。

今春、こと、智のとかり。 く問、サア、右、切うと事件二進、とてなり。 しないてるしい島人族性者がにリナナラレントート。 問、コンは時頃下とう力。

問、アナタハ彼宝すか生キテ居しカ又へ犯ン予居にカラ知う ナナンドベル・

ソンテ知い古か問、重し下がり下程にして 国ないるかか。 ソシラ私、見ルコトノ女まなしハソンかト 品。 後等へ很等」方う完全三月午校了タト tor/itx Po ハイ、阿スト、ソント母がも下根マング。 拉位 BB 22 コー比島人、中ニハスか生キテ居 に着かアルカドウカアナタにねり 干なるスカ。

依等、古ハヤワトラ子的、所ス子引張り出

ナン、機性者がグーグーきにウトンタカ球

ソンテ日本兵へ私、聞き度クナイ日本語ラ

中ウヤス、不、知、関係スル限リテハソレハ必要

ハアリススイ、ソー後下何かアリタカ言い

八金切提甲ラ立テヤウトスルトト

サウデス、彼望い送き打けレスとえる。

言のとってかが、ソノ言の毎米月亡のとってかわ。

Dec 284

DE Z

TON.

80.

100.

シフセルル

トトキー。

BB .

校园

四四

< -·

大江 コレハ、コノ並木ノ内側デシタカ、又い「メンデ 图。 ~ オラ徐へ向ッテ外側デンタカ ソンハグンディオラ侍へ出ナイ内・神・外側でえ。 茶店. 舎/直か修三木ガマリススカ。 EZ. 如 < -· 彼等、木上柳、間三尾タンテス、木. EN. 極 15 い、木ハアナタ室、間ニアリタンデスを。 品品 イイエ、コウデス、木ハコケラへ(指差しナガラ) 本位. 行キマス、ソンテ後等八二本ノ木、間ノ 地面にはりてころ。

何人位、日本人が己二関係してとうか。

200c 20849 隐裕問格· 海流石人 斯二人 ないナインドス、よ。 こべ、西ニムカン。 彼等一語力人又名于知川干居工人 R. イイH: 哲ニムカン。 校师

ナニな又によりト居りてる。

十二名文:エットるメンテス、不。

Doc 28 茶 答 すた、イナラが初メデ日奉天上比影人了見耐い夕時ョラー略图-ラー指意 一本一十間受力 イーナ、イヤレーイレンをつう すずかしてやい力。マナタハ北藤ヨーカレテラレア新リを通り子居できす。

マナタが最初いとり見る時にイナターをタ地長ったって下すする 問っていり場所、近る居りでしていり、いう取者が始は差のほとうろれいこうへ進ぎ居でりていい取者がから送をりはしていり、れ、精 松城城者一直了近上居了了人機性者、これ居りでり久 俊がイナラを山野ナガートろいず断、イナタい行奏を活りべいタカ。 彼い言でラス御覚するし、日本天が比島人の子だっち御見 ハンテかいるいたりとうりいとうこうとを大変をあるへりつうりり イサインノデルノラシスノンテルン、校屋行為、見テナンク

答 十五分アスハノレヨリだカック、ハイン、ピーダレー前の後が通過度が 馬、日本方明、即今夏のう、建了通い上が出来、とぎらかう 時間が立ってシタカ。 マナタが最初後第の見り時かえ、人へマナラが彼等の見しべる」と位

シテ松、彼者がいようだいとの見るりなんだってあ

マナタハ日本、将校、天上、見かりガス知りおなるの面者、同一相 達がなくってか。

答 同 何中等一个任人与一个 松-松子花的了八日本-特政人表就中等子后了了 ドウシティナタへ見かけべシタカ

NO28

答

のできたとうない。 をできたことから、 のなないいかとうというできになったから、 となるないこうとうとかいったが、 のでは、こうとうとなったから、 のは、こうとうとなったから、 のは、こうとうとなったかった。 となるない、からないでしている。 とは、たれば、からは、からしている。 とは、なないできます。 してナジャンの芸術し、朴明でもいを成在いところかと 「ディグリ海谷・ 総人の発体からべ (湖人海坐十五)

大学は、シットトンは、からなってん。

京·寶明人。 本一合之前犯許於事件、今死候、現在前部一等類照中一十分了 所不實據十分一定就了了口來書。 個人與我也分分分證者,每 人十十一十分以一樣來了一樣不了了了是又且立確之為了了了。 仍 軍者各員會,於了日本在國歷歷中群本回顧所以打分解說一來 所面)各共分在一个了了一次可人等題於又如此可以不可以 人 所一個軍事報前指揮百經日今然法律部件以及(此本學

「なりできる」を大りは(なった)

南南の松子宮一年のカンナル、日本京子一部知二十一年一年十一月十四日、京一日本東京三六十一七四六年一日初二十一年一十一日日、京一日本人、アリン・ナード、「京南は

本本大能「いるン・トーン、シュナナード」(客をは)即大於川州